## **Sports Injury Report Form**Little Athletics Victoria



| Inured Person D   | etails                |                       |            |        |          |          |  |  |  |
|---|-----------------------|-----------------------|------------|--------|----------|----------|--|--|--|
| NAME  |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            | SENDER |          |          |  |  |  |
| DATE OF BIRTH   | -                     |                       |            | SENDER |          |          |  |  |  |
| ADDRESS   |                       |                       |            | [      |          |          |  |  |  |
| SUBURB  |                       |                       |            | STATE  |          | POSTCODE |  |  |  |
| PHONE   |                       |                       |            |        |          |          |  |  |  |
| MOBILE  |                       |                       |            |        |          |          |  |  |  |
| KNOWN ALLERGIES/MEDICAL CONDITIONS/MEDICATIONS                        |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
| Parent/Guardia  | n Details             |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
| NAME  |                       |                       |            |        |          |          |  |  |  |
| ADDRESS   |                       |                       |            |        |          |          |  |  |  |
| SUBURB  |                       |                       |            | STATE  |          | POSTCODE |  |  |  |
| PHONE   |                       |                       | <u> </u>   |        | <u> </u> |          |  |  |  |
| MOBILE  |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
| Incident Details  |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
| CENTRE/CLUB   |                       |                       |            |        | STAT     | E        |  |  |  |
| DATE  |                       |                       |            |        | TIM      | E        |  |  |  |
| VENUE   |                       |                       |            |        |          |          |  |  |  |
| EVENT (I.E. HIGH .  | JUMP, HURDLES ETC.)   |                       |            |        |          |          |  |  |  |
| INCIDENT (PLEASE PROVIDE BRIEF OUTLINE OF WHAT OCCURRED)              |                       |                       |            |        |          |          |  |  |  |
| ·   |                       |                       |            |        |          |          |  |  |  |
|   |                       |                       |            |        |          |          |  |  |  |
| IS ANYONE RESPONSIBLE FOR THE INJURY (IF YES, PLEASE PROVIDE DETAILS) |                       |                       |            |        |          |          |  |  |  |
| IS ANTONE KESPO   | DIVIBLE FOR THE INJUR | I (IF TES, PLEASE PRO | OVIDE DELA | AILS)  |          |          |  |  |  |

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| Initial Assessment                         |  |             |           |    |  |  |  |  |  |  |
|--|--|-------------|-----------|----|--|--|--|--|--|--|
|  |  |             |           |    |  |  |  |  |  |  |
| RESPONSIVE                                 | Yes  | No          |           |    |  |  |  |  |  |  |
| CLEAR AIRWAY                               | Yes  | No          |           |    |  |  |  |  |  |  |
| BREATHING                                  | Yes  | No          |           |    |  |  |  |  |  |  |
| PULSE                                      | Yes  | No No       |           |    |  |  |  |  |  |  |
| BLEEDING                                   | Yes  | No          |           |    |  |  |  |  |  |  |
| INJURY TO (PART OF THE BODY)               |  |             |           |    |  |  |  |  |  |  |
| REMOVAL FROM SITE (WALK, CARRY, AMBULANCE) |  |             |           |    |  |  |  |  |  |  |
|  |  |             |           |    |  |  |  |  |  |  |
|  |  |             |           |    |  |  |  |  |  |  |
| First Aid Treatment                        | Provided   |             |           |    |  |  |  |  |  |  |
| г  |  |             |           |    |  |  |  |  |  |  |
| OUTLINE                                    |  |             |           |    |  |  |  |  |  |  |
| FINAL ASSESSME                             | FINAL ASSESSMENT (DID THE PERSON RETURN TO COMPETITION)  Yes  No |             |           |    |  |  |  |  |  |  |
| ACTION TAKEN (                             | ACTION TAKEN (IF REQUIRED & INCLUDE IF IT WAS PREVENTABLE)       |             |           |    |  |  |  |  |  |  |
|  |  |             |           |    |  |  |  |  |  |  |
|  |  |             |           |    |  |  |  |  |  |  |
| FIRST AID PERSON (NAME)                    |  |             |           |    |  |  |  |  |  |  |
| WITNESS (NAME)                             | PHONE  |             |           |    |  |  |  |  |  |  |
| NAME OF CENTRE SIGNATORY                   |  |             | SIGNATURE |    |  |  |  |  |  |  |
| TITLE                                      |  |             | DATE      |    |  |  |  |  |  |  |
| CLAIM FORM (W                              | AS A PERSONAL  | OVIDED) Yes | ;         | No |  |  |  |  |  |  |